**PLEASE PRINT OR TYPE**

|  |  |  |
| --- | --- | --- |
| Name: | | |
| Residence Address: | | |
| Work Address: | | |
| PLEASE NOTE THAT STEERING COMMITTEE MEMBERS MUST LIVE AND/OR WORK IN SACRAMENTO COUNTY. | | |
| Supervisorial District in which you live (or work, if you live outside the county): | | |
| If you do not know the supervisorial district in which you live, contact the County Clerk’s office at 874-5411. | | |
| Do you live (or work, if you live outside the county) in an incorporated city?  Yes No | If Yes, which city? | |
| Home phone number: | Work phone number: | Fax number |
| Cell phone number: | E-mail address: | |

|  |
| --- |
| Areas of Representation: Please indicate the seat that you are applying to fill & indicate whether your experience is professional or personal. See the listing below of Steering Committee seats |
| Seat Applying for: |
| Professional/Personal Experience: |

**Please check additional Steering Committee seats you are willing to hold:**

Department of Child, Family and Adult Services

Department of Human Assistance

County Public Health Officer

First 5 Sacramento Commission

Child Abuse Prevention Council

Foundations

Health Care Systems (Please indicate what healthcare system you represent)

Community-Based Health Provider

Judicial

Education

Workforce Development

Housing Advocacy & Policy

Civic Groups

Faith-Based Organizations

Parent Representatives

Youth Representatives (up to age 25)

Advocates

Maternal Child and Adolescent Health Board

Law Enforcement

Child Protective Services

Department of Health Services

Behavioral/Mental Health

Domestic Violence Service Provider

Department of Health Services

In answering the following question, identify the manner and extent of your experience. As applicable, provide any specific experience you may have related to reducing disparities and/or improving outcomes for African Americans. Attach additional pages if needed. A resume may be attached containing this and any other information that would be helpful in evaluating your application.

|  |
| --- |
| **Education:** |

|  |
| --- |
| **Employment Experience:** |

|  |
| --- |
| **Community Experience, Affiliations & Awards:** |

|  |
| --- |
| **County Boards/Commissions/Committees on which you have served:** |

|  |
| --- |
| **Other experience you feel would be helpful in making this appointment:** |

|  |
| --- |
| **What goal or goals do you have in serving on the Steering Committee:** |

|  |
| --- |
| **Do you or any member of your immediate family work for the County of Sacramento or hold a position that might conflict with your ability to make impartial recommendations?** Yes No  **If Yes, please explain:** |

|  |  |
| --- | --- |
| **References:** Please list three references with telephone numbers. | |
| **Name** | **Telephone Number** |
| **1.** |  |
| **2.** |  |
| **3** |  |

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Send completed application to** [**raacd@shfcenter.org**](mailto:raacd@shfcenter.org)

**Sierra Health Foundation**

**1321 Garden Highway**

**Sacramento, CA 95833**

**Questions? Please email** [**raacd@shfcenter.org**](mailto:raacd@shfcenter.org)

**Applicants appointed to the Steering Committee will be required to complete and  
file a Statement of Economic Interests (Form 700).**